## LOBBYIST ANNUAL REPORT FORM

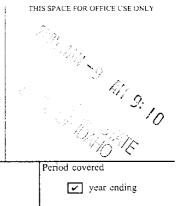


## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY



(Type or print clearly)

| Lobbyist's name and permanent busin                                  |                    |                               |            |                         | D        | ate pre          | parcd                               |  |           | Period   | covered        |               |
|--|--------------------|-------------------------------|------------|-------------------------|----------|------------------|-------------------------------------|--|-----------|----------|----------------|---------------|
| Frank Priestley  |                    |                               |            |                         |          | •                | •                                   |  |           | [        | year endi      | ng            |
| P.O. Box 167   |                    |                               |            |                         |          |                  | 01/05/0                             | 4                                      |           | _        |                |               |
| Boise, ID 83701  |                    |                               |            |                         | į        |                  |                                     |  |           | (Mo.)    | 1              | (Yr.)         |
|  |                    | ···                           |            |                         |          |                  |                                     |  |           | 12       | 31             | 2003          |
| 1 Totals of all reports  | ıble ez            | xpenditures made o            | or incurre | d by Lobb               | oyist o  | or by L          | obbyist's Empl                      | oyer on                                | behalf    | of Lobb  | yist's Emplo   | yer.          |
| Category of Expenditure Reimbursed Personal Living and Travel        |                    | Total<br>Expenditure          |            | ionate amo<br>at bottom |          |                  | ted by each emp                     | loyer (1                               | dentify e | mployer  | s, under       |               |
| Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported |                    | Expenditure                   |            | Employer No. 1          |          | 1 Employer No. 2 |                                     | Employer No. 3                         |           | o. 3     | Employer No. 4 |               |
| Entertainment Food and Refreshment                                   | \$                 | 0.00                          | s          |                         |          | s                |                                     | s                                      |           |          | s              |               |
| Living Accommodations  | -                  | 0.00                          |            |                         |          |                  |                                     |  |           |          |                |               |
| Advertising  | _                  | 0.00                          |            |                         |          |                  |                                     |  |           |          |                |               |
| Travel   | _                  | 0.00                          |            |                         |          | ı —              |                                     |  |           |          |                |               |
| Telephone  | _                  | 0.00                          |            |                         |          | <u> </u>         |                                     |  |           |          |                |               |
| Office Expenses  |                    | 0.00                          |            |                         |          | !                |                                     |  |           |          | <u> </u>       |               |
| Other Expenses or Services   |                    | 0.00                          |            |                         |          | :<br>            |                                     |  |           |          |                |               |
|  | -                  |                               |            |                         |          |                  |                                     |  |           |          |                |               |
| Total  | S                  | 0.00                          | \$         | 0.0                     | 00       | <b>s</b> _       | 0.00                                | s _                                    |           | 0.00     | s              | 0.00          |
| Item The totals of each expen  | <u>l</u><br>diture | of more than fifty            | dollars (  | \$50) for a             | legis    | lator o          | r other holder c                    | f public                               | office.   |          | <u></u>        |               |
| 2 Date   |                    | Place                         |            | A                       | mount    |                  | Names o                             | of Legisl                              | ators & P | ublic Of | ficials in Gro | ир            |
|  |                    |                               |            | N                       | lone     |                  |                                     |  |           | ŝ        |                | s.<br>Salahir |
|  |                    |                               |            |                         |          |                  |                                     |  |           |          |                |               |
| Continued on attached page(s   | )                  |                               |            |                         |          |                  |                                     |  | ····      | •        |                |               |
| INSTRUCTIONS   |                    |                               |            | Į t                     | em<br>3  | Er               | Employer(s) Name(s) and Address(es) |  |           |          |                |               |
| Who should file this form: . 67-6617 Idaho Code                      | Any lo             | obbyist registered (          | ınder Sec  | tion                    | No.      | 1                | ho Farm Bur<br>D. Box 4848          |  |           |          | 05             |               |
| Filing deadline: Annual rep  | ort is             | due on January 31:            | st.        |                         | No.      | 2                |                                     |  |           |          |                |               |
| TO BE FILED WITH:  |                    |                               |            |                         | <u> </u> |                  |                                     | #************************************* |           |          |                |               |
| Sec  | retary             | sursa<br>of State<br>83720    |            |                         | No.      | 3                |                                     |  |           |          |                |               |
| Boise  | , ID 8             | 3720-0080<br>Fax: (208) 334-2 | 2282       |                         | No.      | 4                |                                     |  |           |          |                |               |

|  | None  |  |  |
|--|---|--|--|
| or House Bill, Resolution the Lobbyist was suppo   |   | Code Subject   | BJECT IDENTIFICATION  Code Subject   |
| Diget Code om table: Resolution Legislative Ident.  .04.07. H42.H46.H6 .09.10. H74.H92.H .12.13. H109.H11215.16. H127.H12818.20. H136.H13822.23. H154.H15527.28. H307.H308. H282.HJM H256A.H2 H283.H275. H150.H284. H228.H227. H321.H303. H364.H286. H294.H381 H395.H405. H397.HCF SJR101.S1 S1053.S10 | . Number and Section Number 33.H73   1107 | ober 1 Agriculture, horticulture, farming, and livestock 2 Amusements, games, athletics and sports 3 Banking, finance, credit and investments 4 Children, minors, youth, senior citizens 5 Church and religion 6 Consumer affairs 6 Ecology, environment, pollution, conservation, zoning, land and water use 6 Education 7 Elections, campaigns, voting, political parties 7 Equal rights, civil rights, minority affairs 7 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 7 Government, federal 7 Government, municipal 7 Government, special districts 8 Government, state 8 Governmen | <ul> <li>Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>Higher education</li> <li>Housing, construction, codes</li> <li>Insurance (excluding health insurance)</li> <li>Labor, salaries and wages, collective bargaining</li> <li>Law enforcement, courts, judges, crimes, prisons</li> <li>License, permits</li> <li>Liquor</li> <li>Manufacturing, distribution and services</li> <li>Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>Public lands, parks, recreation</li> <li>Social insurance, unemploymen insurance, public assistance, workmen's compensation</li> <li>Transportation, highways, streets and roads</li> <li>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>Other (please specify)</li> </ul> |

1/5/04 Date Employer No. 3 signature

Employer No. 4 signature

Date

Date